

## House of Representatives State of Utah

318 STATE CAPITOL ● SALT LAKE CITY, UTAH 84114 ● (801) 538-1029 ● FAX: (801) 538-1908

## **AGENDA**

TO: ECONOMIC DEVELOPMENT AND HUMAN RESOURCES

JOINT APPROPRIATIONS SUBCOMMITTEE

**FROM:** Sen. Scott K. Jenkins, Co-Chair

Rep. Sheryl L. Allen, Co-Chair

**RE:** COMMITTEE MEETING

DATE: Thursday, January 29, 2004

TIME: 2:00 p.m.

PLACE: Room 225, State Capitol Building

## Committee Business

1. Analyst Budget Presentation and Agency Response

Community Development (Gordon Walker)

- a) State Community Services Office
- b) Community Services Block Grant
- c) Ethnic Offices
- Analyst Budget Presentation and Agency Response Indian Affairs (Forrest Cuch) Zoos (Craig Dinsmore)
- 3. Other Committee Business

## **COMMITTEE MEMBERS**

Sen. Scott K. Jenkins, Co-Chairman Rep. Sheryl L. Allen, Co-Chairman

President Al Mansell Sen. Curtis S. Bramble Sen. Gene Davis Rep. Jackie Biskupski Rep. Steven R. Mascaro Rep. Greg J. Curtis Rep. Carol Spackman Moss

Dr. Andrea Wilko, Fiscal Analyst Cherri White, Secretary